/1430 cont./

B. The Haucella

Besides a yefáčel, the medicine man is supported by a Hagčéllakipa. Although the two do not often meet, the Hagčélla is incomparably mightier than the yefáčel. The origin of these spirits, which are both male and female, has already been described (p. 1119). To supplement it, here is what Mafemikers told me in August, 1923. Back in the time when the general upheaval took place, a few women hastened out of the Kina hut and hid on the Wollaston Islands. There they became Hagčéllakipa and entered the earth. They are hostile to human beings. Each of them succeeded in pulling a man down into the interior of the earth where he became a Hagčélla. All of them are bent upon ensnaring our men and women with their flirtations. It is very bad that sometimes [male] Hagčélla even assault our men and Hagčéllakipa do the same to our women (339).

339. With these words homosexual intercourse is clearly admitted, but only as a rare transgression by the bad spirits mentioned.

Anyone who is ensnared by these spirits is lost, unless he is saved in time by a yékamuš, but this is not genuine love. For example, if I should be going to a brook, lost in thought, an enchantingly beautiful woman may suddenly appear before me, enticing me with flattery and breaking down my resistance. This is a Hagčéllakipa. Thereafter I cannot get rid of this image; it is constantly before my [mind's] eye, and I am caught by the spell of love. Wherever I go, wherever I sit and work, this image hovers before me and follows me everywhere. Months go by and still the image of that woman overpowers me. While all this is going on within the man, he finally comes to his senses and says: "Every move I make is difficult for me, I feel unwell, my strength has long since failed me. But I cannot part from that woman, I am as close to her as though we were married. I am so filled with this woman and so dominated by her, it is as though an illness had penetrated my body. She has